Harvard Theological Review

Contents of Volume 107

107:1 January

"A Bad Kind of Magic": The Niebuhr Brothers on "Utilitarian Christianity" and the Defense of Democracy	K. Healan Gaston	1
The Story of King Jannaeus (*b. Qiddušin* 66a): A Pharisaic Reply to Sectarian Polemic	Vered Noam	31
Lot's Wife on the Border	Blake Leyerle	59
Amos 1:3–2:8 and the International Economy of Iron Age II Israel	Jeremy M. Hutton	81
Religion in the Perspective of "Big History"	S. Mark Heim	114
Books Received		127

107:2 April

Jesus said to them, 'My wife . . .'": A New Coptic Papyrus Fragment	Karen L. King	131
Five lab reports		162
The Alleged *Gospel of Jesus's Wife*: Assessment and Evaluation of Authenticity	Leo Depuydt	172
Response to Leo Depuydt, "The Alleged *Gospel of Jesus's Wife* Assessment and Evaluation of Authenticity"	Karen L. King	190
The Jesuits and the Portrait of God in Late Ming China	Junhyoung Michael Shin	194
Dionysus as Jesus: The Incongruity of a Love Feast in Achilles Tatius's *Leucippe and Clitophon* 2.2	Courtney J. P. Friesen	222
Just War and the Peaceable Kingdom	John P. Burgess	241
Books Received		252

107:3 July

Jewish Political Theology: The Doctrine of *Da'at Torah* as a Case Study	Benjamin Brown	255
Godforsakenness as the End of Prophecy: A Proposal from Schleiermacher's *Glaubenlehre*	Evan Kuehn	290
Rabbinic Law between Biblical Logic and Biblical Text:The Pitfalls of Exodus 21:33–34	Daniel R. Schwartz	314
Volitional Sin in Origen's *Commentary on Romans*	Stephen Bagby	340
Albert Schweitzer and the Jews	James Carleton Paget	363
Books Received		399

107:4 October

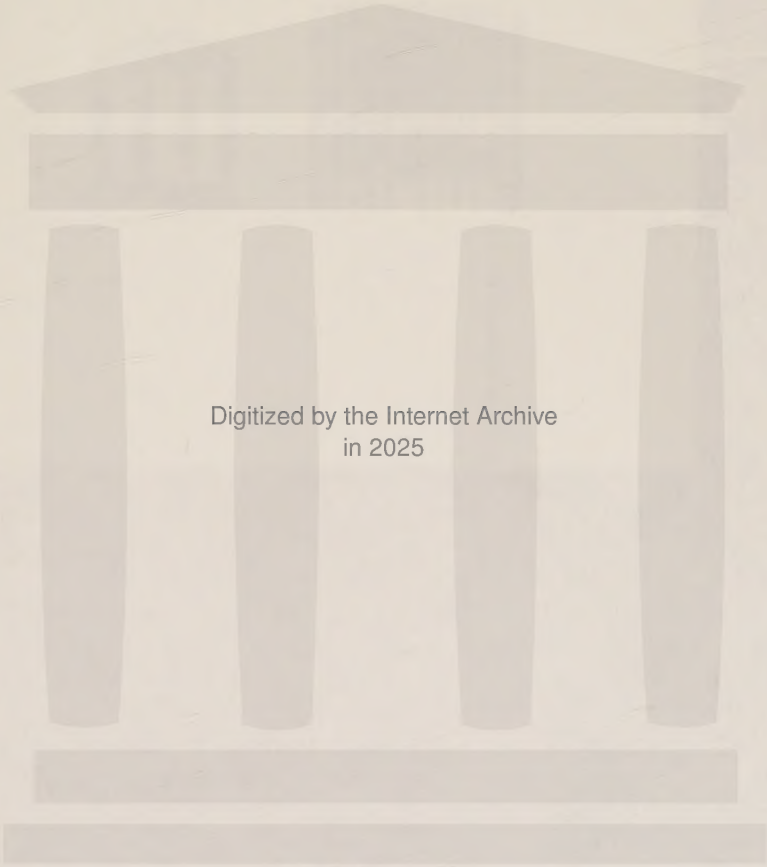
Confessing Incest to a Rabbi: A Talmudic Story in Its Zoroastrian Context	Yishai Kiel	401
Blind Men Speaking of Colors: Paul's Recollection and the Self-Image of Early Thirteenth-Century Theologians	Ayelet Even-Ezra	425
The Conflation of Purity and Prohibition: An Interpretation of Leviticus 18:19	Michael Rosenberg	447
Was Priscillian a Modalist Monarchian?	Tarmo Toom	470
Making the Case for the Soul in an Age of Neuroscience	Alan Mittleman	485
Summaries of Doctoral Dissertations		495
Books Received		505
Index		

Index of Authors

Bagby, Stephen	Volitional Sin in Origen's *Commentary on Romans*	340
Brown, Benjamin	Jewish Political Theology: The Doctrine of *Da'at Torah* as a Case Study	255
Burgess, John P.	Just War and the Peaceable Kingdom	241
Depuydt, Leo	The Alleged *Gospel of Jesus's Wife*: Assessment and Evaluation of Authenticity	172
Even-Ezra, Ayelet	The Problem of Paul's Recollection and the Self-Image of Early Thirteenth-Century Theologians	425
Friesen, J. P. Courtney	Dionysus as Jesus: The Incongruity of a Love Feast in Achilles Tatius's *Leucippe and Clitophon* 2.2	222
Gaston, K. Healan	A Bad Kind of Magic": The Niebuhr Brothers on "Utilitarian Christianity" and the Defense of Democracy	1
Heim, S. Mark	Religion in the Perspective of "Big History"	114
Hutton, Jeremy M.	Amos 1:3–2:8 and the International Economy of Iron Age II Israel	81
Kiel, Yishai	Confessing Incest to a Rabbi: A Talmudic Story in Its Zoroastrian Context	401
King, Karen L.	Jesus said to them, 'My wife . . .'": A New Coptic Papyrus Fragment Five lab reports	131
King, Karen L.	Response to Leo Depuydt, "The Alleged *Gospel of Jesus's Wife* Assessment and Evaluation of Authenticity"	190
Kuehn, Evan	Godforsakenness as the End of Prophecy: A Proposal from Schleiermacher's *Glaubenlehre*	290
Leyerle, Blake	Lot's Wife on the Boarder	59
Mittleman, Alan	Making the Case for the Soul in an Age of Neuroscience	485
Noam, Vered	The Story of King Jannaeus (*b. Qiddušin* 66a): A Pharisaic Reply to Sectarian Polemic	31

84 130KSU MAG 2045 06/17 30773 Ohio 對FGroup

Paget, James Carleton	Albert Schweitzer and the Jews	363
Rosenberg, Michael	The Conflation of Purity and Prohibition: An Interpretation of Leviticus 18:19	447
Schwartz, Daniel R.	Rabbinic Law between Biblical Logic and Biblical Text:The Pitfalls of Exodus 21:33–34	314
Shin, Junhyoung Michael	The Jesuits and the Portrait of God in Late Ming China	194
Toom, Tarmo	Was Priscillian a Modalist Monarchian?	470



Digitized by the Internet Archive
in 2025

https://archive.org/details/harvard-theological-review_2014_107_index-contents